

# House Allocations - Meridian

- House Ambassador – Mrs Shaw

| Event                            | Half-term | Date                                                                                     |
|----------------------------------|-----------|------------------------------------------------------------------------------------------|
| Handball                         | 1         | Wednesday 1 <sup>st</sup> October (Both sites)                                           |
| Art - Christmas Card Competition | 2         | W/C Monday 3 <sup>rd</sup> November                                                      |
| Badminton                        | 3         | Tuesday 13 <sup>th</sup> January (Y7 + 9)<br>Thursday 15 <sup>th</sup> January (Y8 + 10) |
| STEM Competition                 | 4         | Friday 27 <sup>th</sup> February (Upper)<br>Wednesday 4 <sup>th</sup> March (Lower)      |
| Quiz                             | 5         | Tuesday 19 <sup>th</sup> May (Lower)<br>Thursday 21 <sup>st</sup> (Upper)                |
| Sports Day                       | 6         | Friday 19 <sup>th</sup> June<br>Back-up Friday 3 <sup>rd</sup> July                      |

## Meridian



| Year | Meridian |
|------|----------|
| 7    | B and F  |
| 8    | B and F  |
| 9    | B and F  |
| 10   | C and G  |

