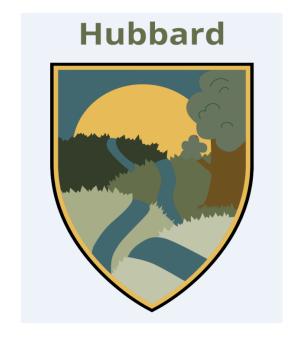
## House Allocations - Hubbard

## House Ambassador – Mrs Pickwell

| Event                            | Half-<br>term | Date  |
|----------------------------------|---------------|---|
| Handball                         | 1             | Wednesday 1 <sup>st</sup> October (Both sites)  |
| Art - Christmas Card Competition | 2             | W/C Monday 3 <sup>rd</sup> November   |
| Badminton                        | 3             | Tuesday 13 <sup>th</sup> January (Y7 + 9) Thursday 15 <sup>th</sup> January (Y8 + 10) |
| STEM Competition                 | 4             | Friday 27 <sup>th</sup> February (Upper) Wednesday 4 <sup>th</sup> March (Lower)      |
| Quiz                             | 5             | Tuesday 19 <sup>th</sup> May (Lower) Thursday 21 <sup>st</sup> (Upper)                |
| Sports Day                       | 6             | Friday 19 <sup>th</sup> June<br>Back-up Friday 3 <sup>rd</sup> July                   |



| Year | Hubbard |
|------|---------|
| 7    | A and E |
| 8    | A and E |
| 9    | A and E |
| 10   | B and F |

